



27th July, 2017

TO WHOM SO EVER IT MAY CONCERN

This is to certify that **Ms. Megha Sharma** completed Internship program from 13th June 2017 to 26th July -2017 for 45 days at our Jaipur office and during training period she was enthusiastic and hard working.

We wish every success in her future endeavors.

Yours faithfully,


Manish Dave
(Branch Manager)



June 6, 2017

TO WHOMSOEVER IT MAY CONCERN

This is to certify that **Ms Vinu Chouhan**, residing at Tyroon Tea Estate Po Kharikatia Dist Jorhat-785633, has undergone training in Franchisee Department, Jorhat Office from May 16,2017 to June 14,2017.

During the course of her training period she was very receptive, hardworking, co-operative and sincere in learning and discharging the responsibilities assigned to her.
We wish her success in her future life.

Yours faithfully,
For **COX AND KINGS LIMITED**

BRINDA KARNIK
GENERAL MANAGER – HUMAN RESOURCE



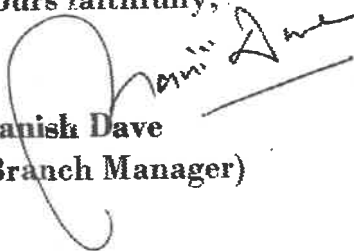
08th July, 2017

TO WHOM SO EVER IT MAY CONCERN

This is to certify that **Ms. Richa Singh** completed Internship program from 22nd May 2017 to 08th July -2017 for 45 days at our Jaipur office and during training period she was enthusiastic and hard working.

We wish every success in her future endeavors.

Yours faithfully,



Manish Dave
(Branch Manager)

Thomas Cook (India) Ltd.
A Wing, 11th Floor, Marathon Futurex
N. M. Joshi Marg, Lower Parel
Mumbai 400 013
Board No.: +91-22-4242 7000
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A FAIRFAX Company

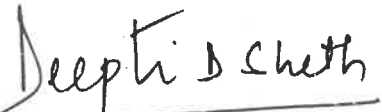
Date: 06 July 2017

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Ms. Shreya Kabra was appointed as "Summer Intern" in the Leisure Travel Outbound department at our branch office at Supermall, Ahmedabad from 22 May 2017 to 15 July 2017.

We wish Ms. Shreya Kabra success in her future endeavors.

Yours Sincerely,
For THOMAS COOK (INDIA) LIMITED


Deepti Sheth
Associate Vice President - Human Resources

Holidays | Foreign Exchange | Business Travel | Visas | Insurance

Corporate Office : A Wing, 11th Floor, Marathon Futurex, N. M. Joshi Marg, Lower Parel, Mumbai - 400 013.

Registered Office : Thomas Cook Building, Dr. D. N. Road, Fort, Mumbai - 400 001.

Email id: enquiry@in.thomascook.com CIN No.: L63040MH1978PLC020717

www.thomascook.in

To

Date: 03.07.2017

Ms. Muskan Kundlwal

Letter of Certificate

Through this letter, on behalf of Jai Mahal Palace, Jaipur we would like to appreciate Ms. Muskan Kundlwal, who has successfully undergone her Vocational Training in our hotel from 1st of June to 30th of June 2017

During this period she was regular and enthusiastic to the inputs that her reporting superiors had to offer her. She was also found to be a diligent and hardworking individual with a great potential in the industry.

We wish her all the luck for her future endeavors



Didhiti Chopra
Learning and Development
Jai Mahal Palace, Jaipur